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| 9 | | | |
| 10 | Counsel to the Ad Hoc Committee of Senior Unsecu Noteholders of Pacific Gas and Electric Company | vred | |
| 11 | | | |
| 12 | UNITED STATES BA | NKRUPTCY COURT | |
| 13 | NORTHERN DISTRI | CT OF CALIFORNIA | |
| 14 | SAN FRANCISCO DIVISION | | |
| 15 | In re: | Bankruptcy Case No. 19-30088 (DM) | |
| 16 | PG&E CORPORATION, | Chapter 11 | |
| 17 | -and- | - | |
| 18 | PACIFIC GAS AND ELECTRIC COMPANY, | (Lead Case) (Jointly Administered) | |
| 19 | Debtors. | | |
| 20 | | CERTIFICATE OF SERVICE | |
| 21 | | CERTIFICATE OF SERVICE | |
| 22 | ☐ Affects PG&E Corporation | | |
| 23 | ☐ Affects Pacific Gas and Electric Company | | |
| 24 | ☐ Affects both Debtors | | |
| 25 | *All papers shall be filed in the Lead Case, No. 19-30088 (DM). | | |
| 26 | | | |
| 27 | | | |
| | | | |
| 28 | | | |

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DAGMARA KRASA-BERSTELL

- 1. I am employed in the County of New York, State of New York. I am over the age of 18 and not a party to the within action; my business address is: One Bryant Park, New York, New York 10036.
- 2. I certify that on October 22, 2019, I caused true and correct copies of the (i) Second Amended Verified Statement of the Ad Hoc Committee of Senior Unsecured Noteholders Pursuant to Bankruptcy Rule 2019 [ECF No. 4369], and (ii) Statement of the Ad Hoc Committee of Senior Unsecured Noteholders Regarding Status Conference on Competing Plans of Reorganization [ECF No. 4373], to be served via email on the parties listed on the annexed Exhibit A and via first-class mail, postage prepaid on the parties listed on the annexed Exhibit B.

New York, New York

Dated: October 22, 2019

By: Dagmara/Krasa-Berstell

EXHIBIT A

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